

## The Worship of God November 22, 2020

### The Preparation



"Homeless Jesus" Sculpture by Timothy P. Schmalz

Pre-Service Music: Melinda Clark

"All Hail the Power of Jesus' Name" (No. 92) DIADEM

"O Splendor of God's Glory Bright" (No. 27) PUER NOBIS

"They'll Know We Are Christians By Our Love"

Gathering, Call to Worship, Reflective Silence & Morning Prayer

James Lamkin

Congregational Hymn # 381

ST. GEORGE'S WINDSOR

Come Ye Thankful People, Come

Reading of Psalm 100

Sermon "Giving Thanks for the Least of These" Daniel Headrick

Featured Music Jubilate Deo Peter Angelea

Staff Ensemble

Benediction

Postlude "Crown Him With Many Crowns" (No. 93) DIADEMATA Melinda Clark

During this time of remote worship, know of our prayers for you and your family. Contact our clergy if you have prayer requests or other concerns. You may make your donation via our website through this link <a href="http://northsidedrive.org/giving/">http://northsidedrive.org/giving/</a> or by mail to Northside Drive Baptist Church 3100 Northside Drive, N.W. Atlanta, GA 30305

#### the Power of Jesus' Name He has this name written: KING OF KINGS AND LORD OF LORDS. Rev. 19:16



# 27 O Splendor of God's Glory Bright

The true light, which enlightens everyone, was coming into the world. In. 1.9

1. O Splen-dor of God's glo-ry bright, from light e - ter - nal bring-ing light, 2. Come, ver - y Sun of heav-en's love, in last-ing ra - diance from a - bove, 3. Con-firm our will to do the right, and keep our hearts from en-vy's blight; 4. All praise to God the Fa-ther be, all praise, e - ter - nal Son, to thee,

thou Light of light, light's liv - ing Spring, True Day, all days il - lu - min-ing: and pour the Ho - ly Spir - it's ray on all we think or do to - day. let faith her ea - ger fires re - new, and hate the false, and love the true. whom with the Spir - it we a - dore for - ev - er and for - ev - er-more.



WORDS: Ambrose of Milan, 4th C.; tr. composite MUSIC: Trier manuscript, 15th C.; adapt. Michael Praetorius, 1609

PUER NOBIS L.M.

# 381 Come, Ye Thankful Deople, Come The harvest is the end of the age, and the harvesters are angels. Mt. 1339



